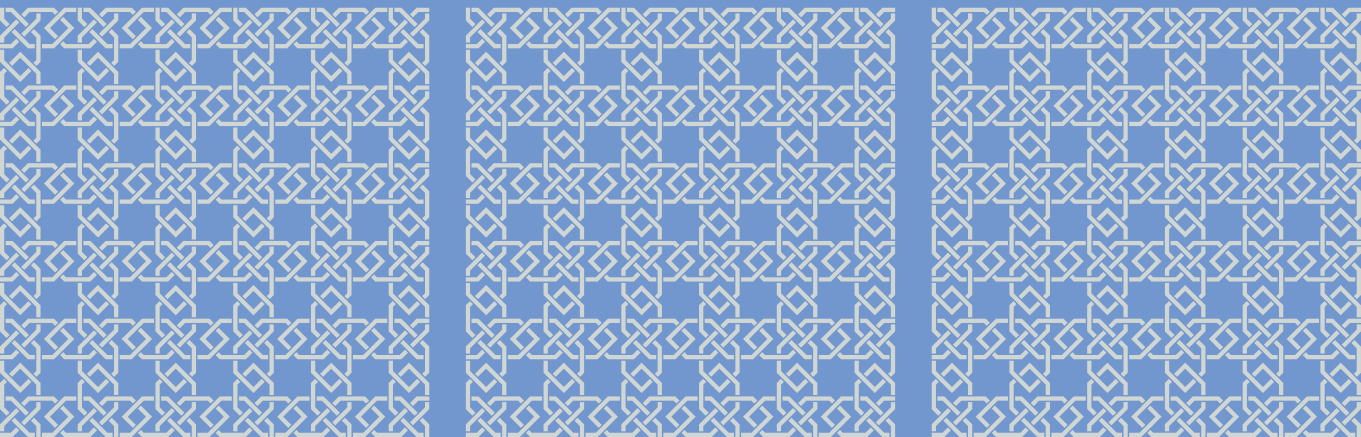


TRANSLATORS, COPYISTS AND INTERPRETERS

Jews, Christians and Muslims and the transmission of the Bible in Arabic in the Middle Age

(University of Cordoba, April 26-28 2017)



WEDNESDAY 26 APRIL

09.00 - 09.30h Opening Session

09.30 - 10.15h Opening keynote (Chair Juan Pedro Monferrer-Sala)

Federico Corriente Córdoba (Saragossa University)

Canonization of texts through linguistic archaism and higher registers: the case of the Psalter fragment published by Prof. Violet

JUDAEO-ARABIC TRANSLATIONS AND INTERPRETATIONS

First session (Chair Meira Polliack)

10.15 - 10.45h Ilana Sasson (Sacred Heart University, Fairfield, CT)

The Open Book-Textual Fluidity and the History of Transmission: A Case Study of A Medieval Karaite Commentary

10.45 - 11.15h Noam Mizrahi (Tel Aviv University)

Translation Techniques in the Aramaic Targumim as a Possible Antecedent for Arabic Versions

11.15 - 11.45h Break

Second session (Chair David Vishanoff)

11.45 - 12.15h Marzena Zawadowska (Warsaw University & Jewish Historical Institute)

Stylistic Explanations of Theological Cruxes in the Medieval Karaites' Arabic Commentaries on the Hebrew Bible

12.15 - 12.45h Gregor Schwarb (SOAS University of London)

Authorship, structure and genre of the commentary known as B'reshith Rabba ascribed to Yesu'ah ben Yehudah

12.45 - 13.30h Discussion

14.00 - 16.00h Break

Third session (Chair Sabine Schmidtke)

16.30 - 17.00h Arik Sadan (The Hebrew University of Jerusalem; Tel Aviv University; Shalem College; Ben-Gurion University of the Negev)

Different Transmissions of Yefet Ben Eli's Translation and Commentary on the Book of Job in Judeo-Arabic, Based on the Available Manuscripts written in Arabic and Hebrew Letters

17.00 - 17.30h Tania García Arévalo (University of Grenade)

Sarh in Modern Times and its relation to medieval sources: Continuity or rupture?

17.30 - 18.00h Break

Fourth session (Chair Mateusz Wilk)

18.00 - 18.30h Shari L. Lowin (Stonehill College, Easton MA)

"The Jews say the Hand of God is Chained": Q 5:64 and the Rewritten Bible

18.30 - 19.00h Esperanza Alfonso (ILC – CCHS, Madrid)

Arabic and the Study and Translation of the Bible in the Vernacular

19.00 - 19.30h Meirav Nadler-Akirav (Bar-Ilan University - BAP)

Yefet ben 'Eli's Commentary to the Book of Malachi

19.30 - 20.15h Discussion

THURSDAY 27 APRIL

CHRISTIAN-ARABIC TRANSLATIONS AND INTERPRETATIONS

First session (Chair Gregor Schwarb)

10.00 - 10.30h Samir Arbache (Université Catholique de Lille)

Stafana de Ramla, copiste du IXe siècle, au monastère Saint Chariton

10.30 - 11.00h Miriam Lindgren Hjälms (BAP, Ludwig Maximilian University, Munich)

Towards a Codicological Categorization of Early Christian Arabic Bible Manuscript

11.00 - 11.30h Break

Second session (Chair Ilana Sasson)

11.30 - 12.00h **Pilar González Casado** (Universidad Eclesiástica San Dámaso)

Christian Arabic terminology in some Bible quotations

12.00 - 12.30h **Peter Tarras** (BAP, Ludwig Maximilian University, Munich)

Arguing from Scripture: Extracts from the Summa Theologiae Arabica in a membrum disiectum of Sin. Ar. 155 (MSS Munich BSB Cod. arab. 1071 + Paris BNF Syr. 378)

12.30 - 13.15h Discussion

13.30 - 13.45h **Camilla Adang** (Tel Aviv University)

Ibn Hazm and his importance for the study of the Arabic Bible

14.00 - 16.00h Break

Third session (Chair Arik Sadan)

16.30 - 17.00h **Vevian Zaki** (BAP, Ludwig Maximilian University Munich)

Copying a Defective Manuscript: Witnesses of Manuscript Sinai Arabic 151

17.00 - 17.30h **Sara Schulthess** (Vital-DH/Vital-IT, Swiss Institute of Bioinformatics)

Marciana Gr. Z. 11 (379): A New Testament multilingual manuscript from a multilingual milieu?

17.30 - 18.00h Break

Fourth session (Chair Marzena Zawadowska)

18.00 - 18.30h **Mayte Penelas** (CSIC, Grenade)

Narratives of Samuel and Kings in a Christian manuscript from al-Andalus (Ms Raqqada 2003/2)

18.30 - 19.00h **Juan Pedro Monferrer-Sala** (University of Cordoba)

‘Prove the Torah in Hebrew and the Gospel in Latin’. On the biblical quotations contained in the Kitab Tathlith al-Wahdaniyyah

19.00 - 19.30h **Geoffrey Kyle** (University of Tennessee, Knoxville)

Scribe A of the Seville Bible: Arabic, Latin, and Eschatology

19.30 - 20.15h Discussion

FRIDAY 28 APRIL

MUSLIM TRANSMISSIONS AND INTERPRETATIONS OF THE BIBLE

First session (Chair Samir Arbache)

9.30 - 10.00h Camilla Adang (Tel Aviv University)

The story of Joshua ben Nun according to al-Maqrizi (d. 845/1442)

10.00 - 10.30h Dennis Halft (Ben-Gurion University of the Negev)

Notes on the So-Called Persian Diatessaron and its Author and Commentator

10.30 - 11.00h Break

Second session (Chair Federico Corriente)

11.00 - 11.30h Mateusz Wilk (Warsaw University)

Prophets and Scriptures in the Islamic Piety of the 3rd/9th Century

11.30 - 12.00h David Vishanoff (University of Oklahoma)

An Early Thirteenth-Century Recension of the Islamic Psalms of David: The Islamicized Style and Content of Istanbul Manuscript Fatih 28

12.00 - 12.30h Sabine Schmidtke (Institute for Advanced Study, Princeton)

Imami Usages of Gen. 17:20

12.30 - 13.15h Discussion

13.15 - 14.00h Closing keynote (Chair Camilla Adang) and Meira Polliack (Tel Aviv University)

‘He saw her bathing on the roof’: the David and Bathsheba Narrative
in inter-religious exegetical exchange and cross-cultural character
development (from late antiquity to the Middle Ages)

Casa Árabe

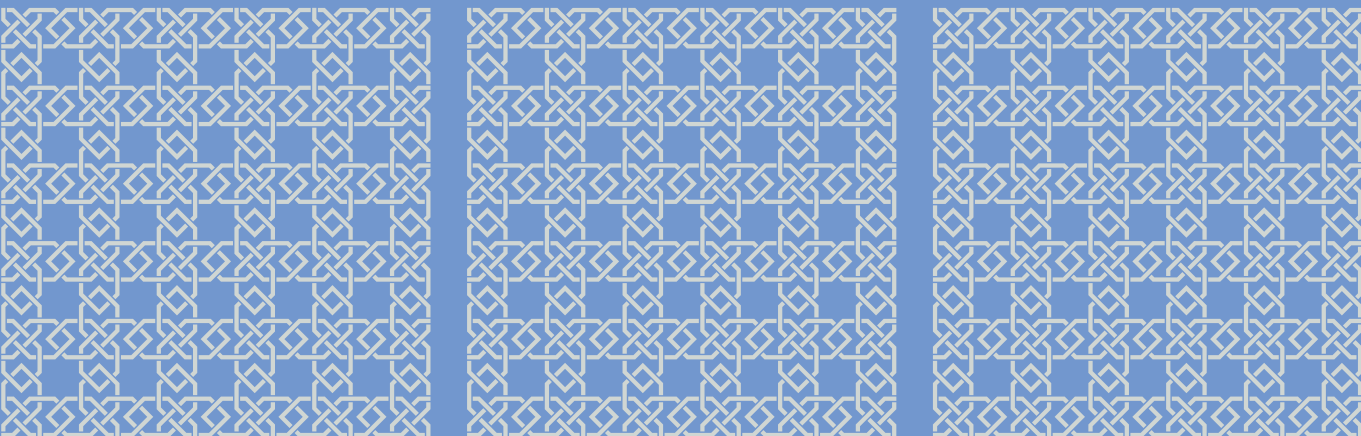
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International Conference, Cordoba, April 26th-28th 2017

Organized by C. Adang (Tel Aviv University) J.P. Monferrer-Sala (University of Cordoba) M. Polliack (Tel Aviv University) S. Schmidtke (IAS, Princeton) M. Zawanowska (Warsaw University).

Free entrance until the event's capacity is reached.



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